

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Dave Pinchin  
App. No : 10/552202  
Filed : March 6, 2006  
For : METHOD AND APPARATUS FOR  
TREATMENT OF WATER FOR AN  
INJECTION WELL  
Examiner : Allen, Cameron J.  
Art Unit : 1797  
Conf No. : 6305

## AMENDMENT

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action transmitted June 24, 2009, Applicants respectfully request that the Examiner enter the following amendments and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.